

NOTICE OF PUBLIC MEETING

Thursday, November 13, 2003 9:30 a.m. State Contractors' Board Hearing Room 2310 Corporate Circle #200 Henderson, Nevada 89074

and, via videoconference:

Boardroom of the State of Nevada Contractors' Board Meridian Gold Building 9670 Gateway Drive, First Floor #100 Reno, Nevada 89511

The following agenda lists all items to be considered by the Commission. At the discretion of the chairman, items may be taken out of the order listed. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call the Commission office at (775) 687-5469 in advance to make such arrangements.

AGENDA * Denotes potential action item

*1	03-40	Open session to hear testimony, receive evidence, deliberate, and render an opinion relating to a Request for Opinion submitted pursuant to NRS 281.511(2)(c), alleging that certain conduct of Michael Mack, Councilman, Las Vegas, violates the provisions of 281.501(4) and (2).
*2	03-48	Open session to hear testimony, receive evidence, deliberate, and render an opinion relating to an Advisory Opinion Request submitted pursuant to NRS 281.511, Subsection 1 by John Hawk, Member, State Board of Education (confidentiality waived).
*3	03-43 03-44	Open session to hear testimony, receive evidence, deliberate, and render an opinion relating to two Advisory Opinion Requests submitted pursuant to NRS 281.511, Subsection 1 by John Louritt and Keith Roman, Trustees, Douglas County School Board (confidentiality waived).
*4		Open session to approve the minutes of the October 8, 2003 Commission meeting.
*5		Open session to approve the 2004 Nevada Commission on Ethics meeting schedule.
6		Open session for public comment. Limited to not more than three (3) minutes per person. No action may be taken on any matter referred to in remarks offered under this agenda item.

This Notice and Agenda has been posted on or before 9:00 a.m., Friday, November 7, 2003, in accordance with NRS 241.020, at the following locations:

- 1. Nevada Commission on Ethics, 3476 Executive Pointe Way, Suite 16, Carson City
- 2. State Library & Archives Building, 100 North Stewart Street, Carson City
- 3. Grant Sawyer State Office Building, 555 East Washington Avenue. Las Vegas
- 4. Washoe County Administration Building, 1001 East 9th Street, Reno
- 5. Nevada Commission on Ethics website: http://ethics.state.nv.us